

APPENDIX G

EASEMENTS AND PROPERTY DOCUMENTS

THIS DOCUMENT IS BEING RECORDED AT THE REQUEST OF THE STATE OF ARIZONA
When recorded mail for State of Arizona Department of Transportation, 205 South 17th Ave.
R/W Operations Div. ARIZONA HIGHWAY DEPARTMENT Phoenix, Az. 85007

Escrow No. 19004242-7

RIGHT OF WAY SECTION

WARRANTY DEED

(A.R.S. 33-402)

KNOW ALL MEN BY THESE PRESENTS that The Arizona State Board of Directors for Junior Colleges
Acting for the benefit of the State of Arizona for the use of Cochise County Junior
hereinafter termed Grantor, whose address is: 1535 West Jefferson College District
Phoenix, Arizona

for the consideration of \$ TEN AND NO/100 (\$10.00) DOLLARS

does hereby grant, convey and warrant to COCHISE County, by and through
its Board of Supervisors, hereinafter termed Grantee, whose address is RICHIE
Arizona, the hereinafter described real property in COCHISE County,
Arizona and particularly described as:

PARCEL NO. 1:

That portion of the Northwest quarter of the Northwest quarter (NW 1/4 NW 1/4) of Section 10, Township 24 South, Range 26 East, Gila and Salt River Meridian, Cochise County, Arizona, described as follows:

Beginning at the Northwest corner of said Section 10; thence South 89° 59' 19" East along the North line thereof, a distance of 166.00 feet; thence South 0° 01' 54" East 22.58 feet to the proposed northerly right of way line of U. S. Highway 30, the width of the right of way of said U. S. Highway 30 being 213.00 feet; thence North 82° 55' 22" West along said proposed northerly right of way line 167.29 feet to the point of beginning.

Subject to existing rights of way.

Comprising an area of 0.04 acres, more or less.

PARCEL NO. 2:

That portion of the West half of the Southwest quarter (W 1/2 SW 1/4) of Section 3, Township 24 South, Range 26 East, Gila and Salt River Meridian, Cochise County, Arizona, which lies westerly of the following described line:

Beginning at a point on the South line of said Section 3, which point bears South 89° 59' 19" East 166.00 feet from the Southwest corner thereof; thence North 0° 02' 47" West to the point of ending on the North line of said West half of the Southwest quarter (W 1/2 SW 1/4) of Section 3.

Subject to existing rights of way.

Comprising an area of 10.1 acres, more or less.

STATE OF ARIZONA
COUNTY OF COCHISE

WITNESS MY HAND AND OFFICIAL SEAL
OF THE COUNTY OF COCHISE

By *[Signature]*
County Recorder

I HEREBY CERTIFY THAT THE WITHIN
DOCUMENT IS FILED AND RECORDED

AT THE OFFICE OF THE COUNTY CLERK
OF THE COUNTY OF COCHISE

THIS 10th DAY OF JULY 1986

By *[Signature]*
County Clerk



Project No. 8-1101(1) Section Cochise Com. College Parcel 1882
Double Adobe
No. 1101 W-9
1986

IN WITNESS WHEREOF this instrument is executed this 17th day of November
19 75

The Arizona State Board of Directors for Junior Colleges Acting for the Benefit
of the State of Arizona for the use of Cochise County Junior College District.

By C. Sheldon Kraft

STATE OF Arizona
COUNTY OF Maricopa ss.

On this the 25th day of November, 19 75, before me
Sheldon Kraft, the undersigned officer, personally appeared Philip S. [unclear]

Sheldon Kraft of the State of Arizona
known to me (or satisfactorily proven) to be the person described in the foregoing instrument, and acknowledged that
he executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires
My Commission Expires July 19, 1976

NOTARY PUBLIC

Approved by the Arizona State Highway Commission

8-5, 19 76

Accepted: STATE OF ARIZONA

8-10, 19 76

By [Signature]
Deputy Chief, Right of Way Agent
Arizona Highway Department, acting Agent
for Cochise County

ON 110 m. 9.

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Board of Supervisors

Mike Palmer
Chairman,
District 2

Tony J. Saracino
District 1

Leslie E. Thompson
District 3



Jody N. Klein
Interim County Administrator

Nadine Parkhurst
Clerk

RESOLUTION 93- 48

ABANDONMENT OF PUBLIC ROADWAY

WHEREAS, there has been presented to the Board of Supervisors of Cochise County, Arizona, a formal request praying for the abandonment of a public roadway, more particularly described as follows:

The East 80.00 feet of the West 166.00 feet of the North 675.00 feet of the South 1005.00 feet of the Southwest quarter of Section 3, T.24 S., R.26 E.

WHEREAS, the Board of Supervisors having considered all comments regarding this request at their regular meeting of February 1, 1993, have determined that granting the abandonment of the public roadway described hereinabove would not have a detrimental effect upon the public welfare;

WHEREAS, a Quit Claim Deed for the vacated right-of-way will be issued to the adjacent property owner upon receipt of monies in accordance with A.R.S. 28-1902.B.

IT IS HEREBY RESOLVED AND ORDERED that we, the Board of Supervisors of Cochise County, do hereby grant the request for the abandonment as described and request herein, and do hereby vacate and abandon said public roadway.

IT IS FURTHER RESOLVED AND ORDERED, that the interest of Cochise County in lands described above are hereby vacated and the issuance of Quit Claim Deeds vesting title in the adjacent property owner is hereby authorized pursuant to Arizona Revised Statute 28-1902.



FEE # 930513076
OFFICIAL RECORDS
COCHISE COUNTY
DATE HOUR
05/19/93 3


REQUEST OF
COCHISE COUNTY BOARD OF SUPV
CHRISTINE RHODES-RECORDER
FEE : 0.00 PAGES : 3

Cochise County • P.O. Box 225 • Bisbee, Arizona 85603 • (602) 432-9200 • Fax (602) 432-5016

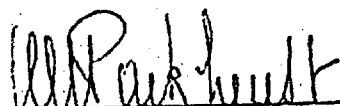
930513076

RESOLUTION 92- 48
ABANDONMENT OF PUBLIC ROADWAY
PAGE 2

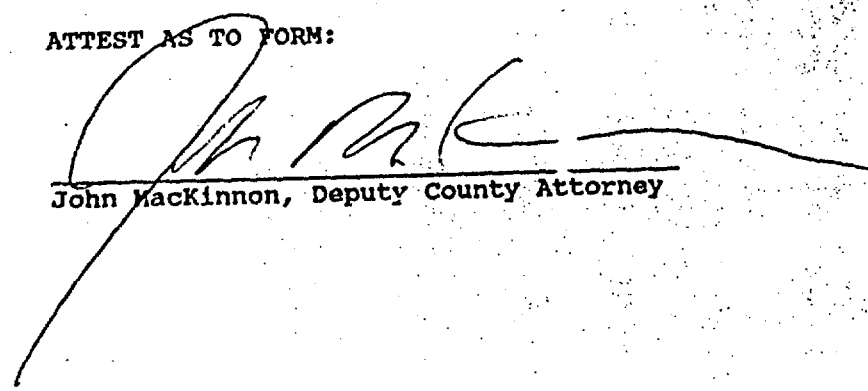
DATED this 17th day of May, 1993.


Mike Palmer, Chairman
Board of Supervisors

ATTEST:


Nadine Parkhurst, Clerk of the Board

ATTEST AS TO FORM:


John MacKinnon, Deputy County Attorney

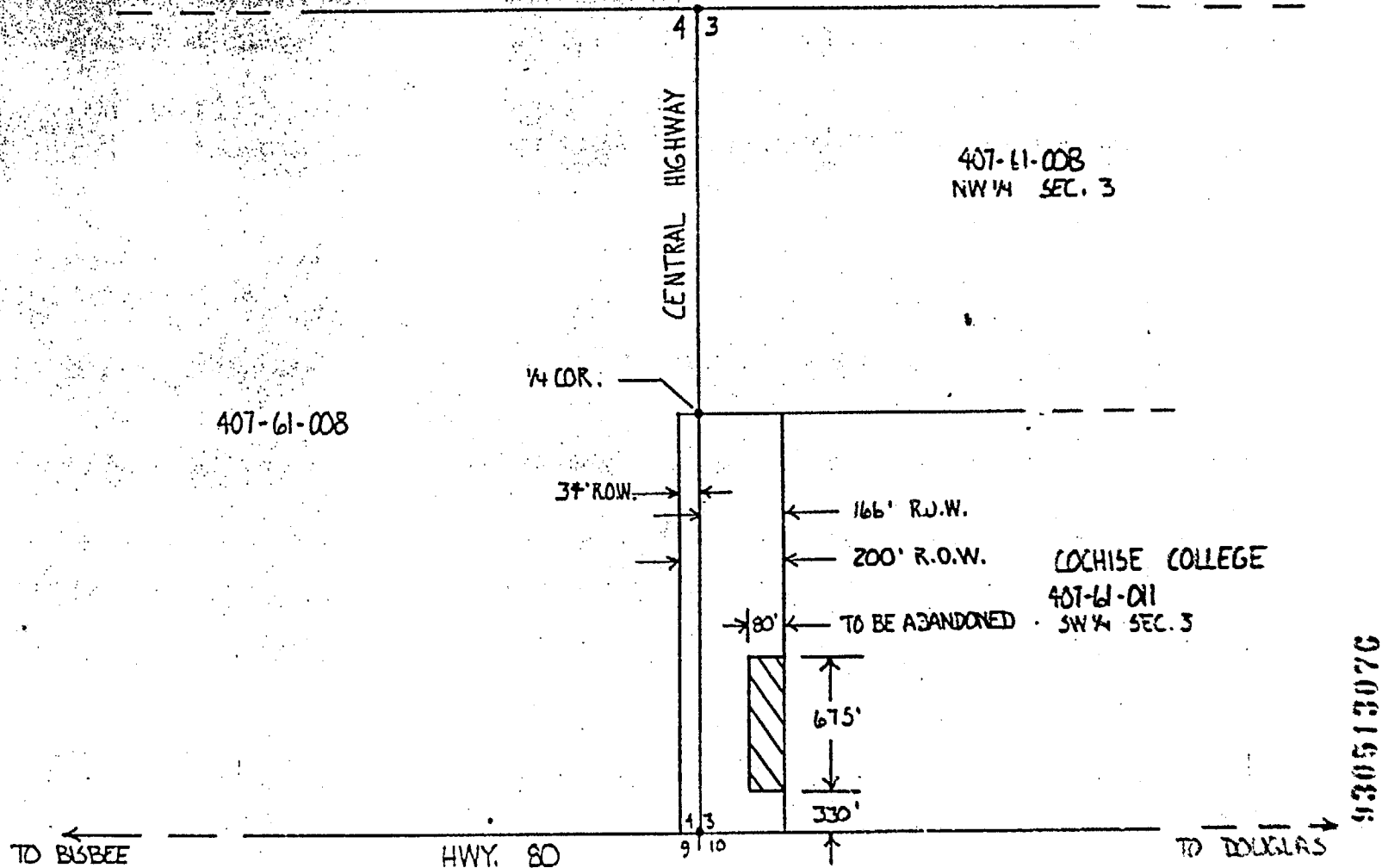
RESO/PURO

930513076

PROPOSED ABANDONMENT
CENTRAL HIGHWAY - SW 1/4 SEC. 3 T. 24 S. R. 26 E.
/// AREA OF ABANDONMENT



NOT TO SCALE



930513070

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FEE # 921128494
 OFFICIAL RECORDS
 COCHISE COUNTY
 DATE 11/30/92 HOUR 4

NOV 30 1992 4P
 3 H-1

REQUEST OF
 COCHISE COLLEGE
 CHRISTINE RHODES-RECORDER
 FEE : 3.00 PAGES : 3

(Issuance of following Patent recommended by Arizona State Land Commissioner to the Governor of Arizona on the
 19th day of October 19 92 *M. McNeill* Commissioner)

State of Arizona



PATENT NO. 7504 to
 LAND SOLD AT PUBLIC AUCTION
 WITH FRACTIONAL MINERAL
 RESERVATION (IIa)

For 024 Lands
 (School, Institutional or University)

TO ALL UNTO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, in accordance with the provisions of law, payment in full has been received by the State of Arizona through its State Land Department for the real property hereinafter described

NOW, KNOW YE, That the State of Arizona in consideration of the premises, and in conformity with law hereby does sell, grant and convey unto

**THE ARIZONA STATE BOARD OF DIRECTORS FOR JUNIOR COLLEGES
 ACTING FOR THE BENEFIT OF THE STATE OF ARIZONA FOR THE USE OF
 COCHISE COUNTY JUNIOR COLLEGE DISTRICT**

The County of COCHISE State of ARIZONA the following described real
 property situate in the County of COCHISE State of Arizona, to-wit:

LOTS ONE (1) AND TWO (2), SOUTH HALF NORTHEAST QUARTER (S½NE¼), OF SECTION 3, TOWNSHIP 24
 SOUTH, RANGE 26 EAST, G. & S.R.M., COCHISE COUNTY, ARIZONA

921128494

containing 160.36 acres, more or less, subject to existing reservations, easements, or rights-of-way heretofore legally obtained and now in full force and effect, and subject to the following specific mineral reservation, viz.

PURSUANT TO THE PROVISIONS OF ARIZONA REVISED STATUTES 37-231, OF THE FOLLOWING SUBSTANCES NOT HERETOFORE RETAINED AND RESERVED BY A PREDECESSOR IN TITLE TO THE STATE OF ARIZONA, ONE SIXTEENTH (1/16) OF ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METALS, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION, TOGETHER WITH ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED BY THE LAWS OF THE UNITED STATES, OR OF THIS STATE, OR DECISIONS OF COURT, TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AND THE EXCLUSIVE RIGHT THERETO, ON, IN, OR UNDER THE ABOVE DESCRIBED LANDS, SHALL BE AND REMAIN AND ARE HEREBY RESERVED IN AND RETAINED BY THE STATE OF ARIZONA, TOGETHER WITH THE RIGHT OF THE STATE OF ARIZONA, ITS LESSEES OR PERMITTEES TO ENTER UPON THOSE LANDS FOR THE PURPOSE OF EXPLORATION, DEVELOPMENT AND REMOVAL OF THE ABOVE DESCRIBED SUBSTANCES AS PROVIDED BY THE RULES AND REGULATIONS OF THE STATE LAND DEPARTMENT AND THE LAWS OF ARIZONA:

TO HAVE AND TO HOLD said property together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging unto said Patentee, its successors and assigns forever.

In Testimony Whereof, I, Fife Symington, Governor of the State

of Arizona, have caused these letters to be made patent, and the Great Seal of the State of Arizona to be hereunto attached.

Given under my hand at the City of Phoenix, Arizona, this 29th day of October A.D. 19 92

Attest:

Fife Symington
Governor of the State of Arizona

Richard J. Hawkey
Secretary of State of the State of Arizona

